**STATE OF NEVADA**

**BOARD OF EXAMINERS FOR**

**ALCOHOL, DRUG AND GAMBLING COUNSELORS**

***AGENDA***

**DATE: Friday, January 17, 2025**

**TIME: 9:00 AM**

**LOCATIONS VIA VIDEO CONFERENCE:**

Persons wishing to participate in the meeting may connect to the meeting through the link below or telephone numbers below. Persons wishing to provide public comment during the meeting may use the links below and at the appropriate time, the Board Chair will call on persons wishing to make public comment.

Agata Gawronski is inviting you to a scheduled Zoom meeting.

Topic: Board Meeting

Time: Jan 17, 2025 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/81252562603?pwd=ekbRLfZVLtPwyGKUVZORjUSLFhCsTq.1

Meeting ID: 812 5256 2603

Passcode: 763599

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One tap mobile

+16699006833,,81252562603#,,,,\*763599# US (San Jose)

+17193594580,,81252562603#,,,,\*763599# US

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Dial by your location

• +1 669 900 6833 US (San Jose)

• +1 719 359 4580 US

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 346 248 7799 US (Houston)

• +1 408 638 0968 US (San Jose)

• +1 669 444 9171 US

• +1 646 876 9923 US (New York)

• +1 646 931 3860 US

• +1 689 278 1000 US

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 507 473 4847 US

• +1 564 217 2000 US

Meeting ID: 812 5256 2603

Passcode: 763599

Find your local number: https://us06web.zoom.us/u/kc44nxcxcC

The Public may also participate in this meeting at the Board’s Offices, located at:

4600 Kietzke Lane B-115

Reno, Nevada 89502

ITEMS MAY BE TAKEN OUT OF ORDER; ITEMS MAY BE COMBINED FOR CONSIDERATION BY THE BOARD AND ITEMS MAY BE PULLED OR REMOVED FROM THE AGENDA AT ANY TIME. PUBLIC COMMENT WILL BE TAKEN AT THE BEGINNING AND AT THE END OF THE MEETING

1. Welcome, Call to Order.
2. Public Comments.
3. New Board member introduction- **Kobie West.**
4. Approval of Minutes from Board Meeting on November 13, 2024- **For Possible Action**.
5. **Monica Benway****, Intern** -request to extend her internship past the allowed 5 years and request to retake written exam after three failed attempts. - **for possible action.**
6. **Sherry Lomack, Intern-** request to extend her internship past the allowed 5 years**- for possible action.**
7. Review and possible approval of authorizing the Executive Director to enter into a contract for lobbying and government affairs services and delegating to the Executive Director , board counsel, and lobbyist the ability to engage in discussions and decisions regarding legislation at the legislative session 2025 ( The Perkins Company contract),**Colleen Platt- For possible action.**
8. Public Comments.
9. Adjournment.

**Note:** Regarding public comment no vote may be taken upon a matter raised under this agenda item until the matter itself has been specifically included on a future agenda as an item upon which action may be taken. (NRS 241.020).  The Chair may allow comment on individual agenda items at his or her discretion.  Please limit public comments to 5 minutes. Prior to the commencement and conclusion of a contested case, or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment.

**Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment (see NRS 233B.126)**. Please be aware that after the quasi-judicial Board has rendered a decision in the contested case and, assuming this happens before adjournment, the Board may entertain public comment on the proceeding at that time.

The Board of Examiners for Alcohol, Drug and Gambling Counselors may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments may be sent no later than **January 16, 2025, to** **agawronski@adgc.nv.gov****. To request supporting materials, please contact: Agata Gawronski, Executive Director via email:** **agawronski@adgc.nv.gov** **they are also available at the Board’s offices located at 4600 Kietzke Lane B-115, Reno, Nevada 89502.**

**This notice has been posted in accordance with NRS Chapter 241 in the following locations**:

Board of Examiners for Alcohol, Drug and Gambling Counselors Website: [www.alcohol.nv.gov](http://www.alcohol.nv.gov)

Nevada Public Notice website: **https://notice.nv.gov/Notice**

**Certification on file in the office of the Board of Examiners for Alcohol, Drug and Gambling Counselors in Reno, NV. In compliance with the Americans with Disabilities Act (ADA) please contact the Board of Examiners for Alcohol and Drug Counselors,**

 **(775) 689 0562, if you are disabled or require special services to attend.**